Jefferson County - General Election November 8, 2016

INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN ()) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.

2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you

OFFICIAL GENERAL ELECTION BALLOT **JEFFERSON COUNTY, MONTANA - NOVEMBER 8, 2016**

Ā	JEFFERSON COUNTY	В	STATE OF MONTANA	С	NOVEMBER 8, 2016	
IN	STRUCTIONS TO VOTERS			e Vicanii.		
1. TO V	OTE, COMPLETELY FILL IN THE OVAL USING A BLUE OR PEN.	EOB	(Continued) GOVERNOR & LT. GOVERNOR	FOR PI	FEDERAL AND STATE (Continued)	
BLACK PEN. 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of		(VOTE IN ONE OVAL)		FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)		
the write to vote.	o-in candidate for whom you wish OT MAKE AN IDENTIFYING	0	TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR	0 0	ROGER KOOPMAN REPUBLICAN PAT NOONAN	
MARK, CORRE mistake	CROSS OUT, ERASE, OR USE CTION FLUID. If you make a or change your mind, exchange lot for a new one.	0	GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR	0 0	DEMOCRAT CARON COOPER INDEPENDENT	
	VOTE IN ALL COLUMNS VOTE BOTH SIDES	0	STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY	FC	OR SUPREME COURT CHIEF JUSTICE	
	FEDERAL AND STATE		DEMOCRAT FOR LT. GOVERNOR		(VOTE IN ONE OVAL)	
FOR PR	ESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)	0	FOR GOVERNOR	the Sur	hief Justice MIKE MCGRATH of oreme Court of the state of a be retained in office for another	
0	HILLARY CLINTON DEMOCRAT FOR PRESIDENT		FOR LT. GOVERNOR	you wis	ne oval before the word "YES" if the official to remain in office.	
	TIM KAINE DEMOCRAT FOR VICE PRESIDENT	F	OR SECRETARY OF STATE (VOTE FOR ONE)	Fill in th	ne oval before the word "NO" if not wish the official to remain in	
0	"ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT	0	ROGER ROOTS LIBERTARIAN	0	YES	
	MICHAEL STEINBERG AMERICAN DELTA FOR VICE	0	COREY STAPLETON REPUBLICAN	0	NO	
0	PRESIDENT GARY JOHNSON	0 0	MONICA J. LINDEEN DEMOCRAT	FOR	SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)	
	LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE		FOR ATTORNEY GENERAL	0	KRISTEN JURAS	
	PRESIDENT	'	(VOTE FOR ONE)		NONPARTISAN	
	JILL STEIN		1	0	DIRK SANDEFUR NONPARTISAN	
0	GREEN FOR PRESIDENT AJAMU BARAKA	0	TIM FOX REPUBLICAN	0		
	GREEN FOR VICE PRESIDENT	0 0	LARRY JENT DEMOCRAT	FOR	SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)	
0	DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT		FOR STATE AUDITOR (VOTE FOR ONE)	Court c	ustice JIM SHEA of the Supreme of the state of Montana be retained to for another term?	
	REPUBLICAN FOR VICE PRESIDENT	0	JESSE LASLOVICH DEMOCRAT	you wis	ne oval before the word "YES" if the official to remain in office. ne oval before the word "NO" if	
		0	MATT ROSENDALE REPUBLICAN	office.	not wish the official to remain in	
\bigcirc	FOR PRESIDENT	0		0	YES	
-	FOR VICE PRESIDENT		R STATE SUPERINTENDENT OF PUBLIC INSTRUCTION	0	NO	
FOR UN	TED STATES REPRESENTATIVE (VOTE FOR ONE)	0	(VOTE FOR ONE) ELSIE ARNTZEN			
	DENIGE HINEAT	0	REPUBLICAN MELISSA ROMANO			
\sim	DENISE JUNEAU DEMOCRAT		DEMOCRAT			
$\langle \rangle$	RYAN ZINKE REPUBLICAN	0	Selection of the Select			
CD	RICK BRECKENRIDGE LIBERTARIAN					
\Box						
-	VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE BOTH SIDES	
	. J. Z. III II ZAT GOLOMIII	8	Typ:01 Sec:0001 Spl:01	c	Sec:0001	

11.00	CEDEDAL AND CTATE	RAIL OT ISSUES	RALLIOTISSUES
- 1	FEDERAL AND STATE (Continued)	BALLOT ISSUES	BALLOT ISSUES (Continued)
	FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)	CONSTITUTIONAL INITIATIVE NO. 116 (VOTE IN ONE OVAL) A CONSTITUTIONAL AMENDMENT	INITIATIVE NO. 181 (VOTE IN ONE OVAL) A LAW PROPOSED BY INITIATIVE
\bigcirc	JEFF WELBORN REPUBLICAN	PROPOSED BY INITIATIVE PETITION CI-116 would add a new section to the Montana Constitution establishing	PETITION I-181 establishes the Montana Biomedical Research Authority to
0	FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE) EDITH (EDIE) MCCLAFFERTY DEMOCRAT	specific rights for crime victims. The rights enumerated include the right to participate in criminal and juvenile justice proceedings, to be notified of major developments in the criminal case, to be notified of changes to the offender's custodial status, to be present at court proceedings and provide input to the prosecutor before a plea agreement is finalized, and to be heard at plea or	oversee and review grant applications for the purpose of promoting the development of therapies and cures for brain diseases and injuries and mental illnesses, including Alzheimer's, Parkinson's, brain cancer, dementia, traumatic brain injury and stroke. The grants, which are funded by state genera obligation bonds, can be used to pay the costs of peer-reviewed biomedical
\circ	GLENN J. ROSENBAUM REPUBLICAN	sentencing proceedings, or any process that may result in the offender's release. Cl-116 guarantees crime victims' rights to	research and therapy development, recruiting scientists and students and acquiring innovative technologies at
F0	R STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE) RAY L. SHAW REPUBLICAN R STATE REPRESENTATIVE	restitution, privacy, to confer with the prosecuting altorney, and to be informed of their rights. CI-116 defines specific terms and requires no further action by the Legislature for implementation. CI-116, if passed by the electorate, will become effective immediately. Fiscal impacts are expected for the Office of the Public Defender, Judicial Branch, Department of Corrections and local governments from passage of CI-116, but those costs could not be accurately determined at this time.	Montana biomedical research organizations. I-181 provides specifics to the Montana Biomedical Research Authority's membership, powers, staffing grant eligibility and evaluation requirements, and reporting requirements. I-181 authorizes the creation of state bond debts for \$20 million per year for a period of ten years. State general fund costs for debt service and other expenses would be \$17.38 million total for the first four years and peak at \$16 million per year for fiscal years 2027-2037.
	DISTRICT 75 (VOTE FOR ONE)	YES ON CONSTITUTIONAL INITIATIVE CI-116	YES ON INITIATIVE I-181
0	SABRINA STEKETEE DEMOCRAT	O NO ON CONSTITUTIONAL	NO ON INITIATIVE I-181
0	KIRK B. WAGONER REPUBLICAN	INITIATIVE CI-116	INITIATIVE NO. 182
	COUNTY	INITIATIVE NO. 177 (VOTE IN ONE OVAL)	(VOTE IN ONE OVAL) A LAW PROPOSED BY INITIATIVE PETITION
FOR C	LERK OF THE DISTRICT COURT (VOTE FOR ONE)	A LAW PROPOSED BY INITIATIVE PETITION I-177 generally prohibits the use of traps	I-182 renames the Montana Marijuana Act to the Montana Medical Marijuana Act and amends the Act. I-182 allows a
0 0	DORIANNE WOODS NONPARTISAN	and snares for animals on any public lands within Montana and establishes misdemeanor criminal penalties for violations of the trapping prohibitions. I-177 allows the Montana Department of	single treating physician to certify medical marijuana for a patient diagnosed with chronic pain and includes post-traumatic stress disorder (PTSD) as a "debilitating medical condition" for
FO	R COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)	Fish, Wildlife, and Parks to use certain traps on public land when necessary if nonlethal methods have been tried and found ineffective. 1177 allows trapping by public employees and their agents to protect public health and safety, protect	which a physician may certify medical marijuana. Licensing requirements, fees and prohibitions are detailed for medical marijuana dispensaries and testing laboratories. I-182 repeals the limit of three patients for each licensed provider and allows providers to hire employees t
0	LEONARD WORTMAN NONPARTISAN	livestock and property, or conduct specified scientific and wildlife management activities. I-177, if passed by the electorate, will become effective	cultivate, dispense, and transport medica marijuana. I-182 repeals the requirement that physicians who provide certifications
	FOR COUNTY ATTORNEY/ PUBLIC ADMINISTRATOR UNEXPIRED TERM (VOTE FOR ONE)	immediately. I-177 reduces approximately \$61,380 of state funds annually, resulting from a loss of trapping license revenue. In addition, the state will incur other costs associated with monitoring wolf populations and hiring additional full-lime employees at the Department of Fish, Wildlife, and Parks.	for 25 or more patients annually be referred to the board of medical examiners. I-182 removes the authority of law enforcement to conduct unannounced inspections of medical marijuana facilities, and requires annual inspections by the State.
r., 5	STEVEN HADDON NONPARTISAN		YES ON INITIATIVE I-182
1.12	ERIN T. INMAN NONPARTISAN	YES ON INITIATIVE I-177	ON ON INITIATIVE I-182
4 %		NO ON INITIATIVE I-177	

5	JEFFEHSON COUNTY	В	STATE OF MONTANA	С	NOVEMBEH 8, 2016		
IN	STRUCTIONS TO VOTERS	1880	BALLOT ISSUES	4000	BALLOTISSUES		
1.TO V	OTE, COMPLETELY FILL IN THE OVAL USING A BLUE OR PEN.	EM	(Continued) ERGENCY BROADCASTING	NOX	(Continued)		
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ball to for a new one.		SYSTEM MILL BALLOT (VOTE IN ONE OVAL) The proposed ballot measure would increase tax liability for the 2017 tax year and for one tax year thereafter in the		RALLOT (VOTE IN ONE OVAL) The proposed ballot measure would increase tax liability for the 2018 tax year and for the four tax years thereafter, in			
							year 20
			VOTE IN ALL COLUMNS	allocate	approximately \$26,721.00, will be ed to the following operations and nance needs: i. \$5,000.00 for maintenance of EBS equipment;	Fifty-Th	wing: 1. An allocation of ree Thousand Four Hundred wo Dollars (\$53,442) will be used on the county-wide herbicide cost
	BALLOT (SSUES	ii. \$7,50 service	00.00 for music listening and "DJ" subscriptions; iii. \$2,000.00 for (electrical power); iv. \$12,000.00	and land	rogram, thus allowing residents downers to acquire herbicides at l cost. 2. Eleven Thousand Five		
	FFERSON COUNTY PUBLIC HEALTH MILL BALLOT (VOTE IN ONE OVAL)	for prof suppor docum	essional services (Tele-Systems t fees and required FCC entation and fees); and, v. 0 for internet service to the Elk	Will be u municip	d Thirty-Five Dollars (\$11,535) used for weed control in the alities, cemeteries, ball fields, rounds, and other areas		
maintair and for	posed ballot measure would n tax liability for the 2017 tax year five (5) tax years thereafter, in the	approx	ansmitter site; and, B. One (1) mill, imately \$26,721.00, will be ad to pay for the installation, start intenance, and operation of seven	The Dis	ted as having public interest. 3. trict will use Seven Thousand ur Dollars (\$7,054) for onal programs to promote good		
generati year for	of ten (10) mills so as to e approximately \$267,210.00 per use by Jefferson County Public	(7) bac	kup generators at all EBS itter sites. The cost to install each	land ste	wardship, aid residents in g applicator license and inform		
for five	during the Fiscal year 2017 and (5) additional fiscal years er for the following: 1. Provide for	and co	tor is approximately \$4,100.00 ntinued costs will be incurred for on of the generators. The tax	herbicid remaini	in the safe and correct use of les. 4.The District shall use the ng amount, approximately Eight		
two (2) health n	full-time RN's, one (1) public ourse and one (1) health nurse for erson County Public Schools, one	resider	on of the generators. The tax of the election of two (2) mills on a ace with a phase-in value of Fifty and Dollars (\$50,000) would be	Thousa Dollars	nd One Hundred Thirty-Two (\$8,132) to research and apply ues to work on specific location		
(1) half- and one	time RN, one (1) full-time clerk, e (1) Sanitarian to provide public	\$1.35 e	and Dollars (\$50,000) would be each year of the levy; One and Thousand Dollars (\$100,000) be approximately \$2.70 each year	and we	ed problems and mitigating s. bio-control, and weed mapping		
Staff pro	ervices in Jefferson County; 2. ovided by this mill will provide ealth services as required by	of the l	be approximately \$2.70 each year evy; on a residence with a in value of Two Hundred	will be u	entory. Any remaining amounts used for District operations and community projects. The tax		
Montani control,	a law for communicable disease prevention, investigation, p, and intervention depending	approx levy.	and Dollars (\$200,000) would be imately \$5.40 each year of the	a reside Thousa	of the election of three (3) mills on ence with a phase-in value of Fifty nd Dollars (\$50,000) would be		
upon the	e nature of the disease, as well rol of population based diseases childhood preventable illnesses,		FOR AUTHORIZING AN	Hundre	ach year of the levy; One d Thousand Dollars (\$100,000) e approximately \$4.05 each year		
Virus; 3 by this r Boulder	losis, hepatitis B, and West Nile . One (1) health nurse provided mile (unid work within the Basin, r, Cardwell, Clancy, Montana City, itehall Elementary Schools, and		FOR AUTHORIZING AN ADDITIONAL TWO (2) MILLS FOR THE JEFFERSON COUNTY EMERGENCY BROADCASTING SYSTEM.	of the le phase-i Thousa	evy; on a residence with a n value of Two Hundred and Dollars (\$200,000) would be mately \$8.10 each year of the		
the Jeff to provi of these the mill	erson and Whitehall High Schools de health nurse functions for each e schools; 4. The staff provided by would also work with the	0	AGAINST AUTHORIZING AN ADDITIONAL TWO (2) MILLS FOR THE JEFFERSON	0	FOR AUTHORIZING AN ADDITIONAL THREE (3) MILL: FOR THE JEFFERSON		
well as anthrax	an on environmental issues, as with the bio-terrorism leader for and biological threats; 5. Capital		COUNTY EMERGENCY BROADCASTING SYSTEM.	0	COUNTY WEED BOARD AGAINST AUTHORIZING AN		
adequa 6. Provi	or the purchase of equipment and te vehicle for transportation; and ide for the general operations and nance of the Health Department.				ADDITIONAL THREE (3) MILLS FOR THE JEFFERSON COUNTY WEED BOARD		
The tax	impact of the election of ten (10) a residence with a phase-in						
(\$100,0	Fifty Thousand Dollars (\$50,000) e \$6.75 each year of the levy; indeed Thousand Dollars 100) would be approximately each year of the levy; on a						
residen Hundre would b	ce with a phase-in value of Two d Thousand Dollars (\$200,000) be approximately \$27.00 each the levy.						
(_)	FOR AUTHORIZING AN ADDITIONAL TEN (10) MILLS FOR JEFFERSON COUNTY PUBLIC HEALTH.		æ				
· ' ' ' ' · · · · ·	AGAINST AUTHORIZING AN ADDITIONAL TEN (10) MILLS FOR JEFFERSON COUNTY PUBLIC HEALTH.						
A	VOTE IN NEXT COLUMN	8	VOTE IN NEXT COLUMN Typ:02 Seq:0001 Spl:01	c	END OF BALLOT Seq:0001		

INSTRUCTIONS TO JUDGES
ONE OF THESE BLANKS, PROPERLY FILLED OUT, SHALL BE POSTED FORTHWITH AT THE POLLING PLACE; AND ONE COPY, CORRECTLY FILLED OUT, SHALL BE SENT BY MAIL OR BY MESSENGER WHEN THE SAME CAN BE DONE WITHOUT EXPENSE, TO THE COUNTY CLERK. SAID COPY MAY BE SENT BY MESSENGER CARRYING THE OFFICIAL ELECTION RETURNS, BUT THE SAME SHALL NOT BE ENCLOSED OR SEALED WITH THE OTHER RETURNS

TO BE PLACED IN A CONFORTEN DAYS.	SPICUOUS PLACE ON THE OU	TSIDE OF SAID POLLS, THERE TO REMAIN
ABSTRACT OF		ELECTION RETURNS
	PARTY	PRECINCT NO